

Message

From: Wehling, Carrie [Wehling.Carrie@epa.gov]
Sent: 7/15/2020 3:58:12 PM
To: Parikh, Pooja [Parikh.Pooja@epa.gov]
Subject: RE: EPA Letter concerning LUB GWMA in North Central Oregon

I would just forward to him by email as fyi, unless there is anything in it we need to bring to his attention. Thanks.
Carrie

Caroline (Carrie) Wehling
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wehling.carrie@epa.gov

From: Parikh, Pooja <Parikh.Pooja@epa.gov>
Sent: Wednesday, July 15, 2020 11:56 AM
To: Wehling, Carrie <Wehling.Carrie@epa.gov>
Subject: FW: EPA Letter concerning LUB GWMA in North Central Oregon

Should I forward the signed Umatilla letter to David? Put on reg review as a FYI?

From: King, Carol <King.Carol@epa.gov>
Sent: Tuesday, July 14, 2020 2:16 PM
To: Wehling, Carrie <Wehling.Carrie@epa.gov>; Thurmon, Clarke <Thurmon.Clarke@epa.gov>
Cc: Parikh, Pooja <Parikh.Pooja@epa.gov>
Subject: FW: EPA Letter concerning LUB GWMA in North Central Oregon

The LUB letter we just mentioned.

From: Contreras, Peter <Contreras.Peter@epa.gov>
Sent: Thursday, July 02, 2020 5:48 PM
To: King, Carol <King.Carol@epa.gov>; Parikh, Pooja <Parikh.Pooja@epa.gov>
Subject: FW: EPA Letter concerning LUB GWMA in North Central Oregon

Signed letter attached, FYI.

Peter Contreras | Chief
Field, Data & Drinking Water Enforcement Section
Water Enforcement & Field Branch (20C-04)
Enforcement and Compliance Assurance Division
Seattle | US EPA
206 553 6708

From: Kenknight, Jeff <Kenknight.Jeff@epa.gov>
Sent: Thursday, July 02, 2020 2:44 PM
To: Green.Justin@deq.state.or.us; gabriela.g.goldfarb@state.or.us; spage@oda.state.or.us

Cc: Davies, Lauris <Davies.Lauris@epa.gov>; Opalski, Dan <Opalski.Dan@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>; Barber, Anthony <Barber.Anthony@epa.gov>

Subject: EPA Letter concerning LUB GWMA in North Central Oregon

Please find attached EPA's letter concerning LUB GWMA. Feel free to contact me or Mat Martinson (206) 553-6334 for any follow-up questions or meetings.

Thanks

Jeff KenKnight

Chief, Water Enforcement and Field Branch
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